

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DIVINE CHILD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430029
3	SCHOOL CODE (IF APPLICABLE)	10023
4	COMPLETE ADDRESS WITH PIN CODE	ADJOINING SHANKUS WATER PARK, AHMEDABAD-MEHSANAHIGHWAY, AMIPURA. DIST-MEHSANA, PIN-384435
5	PRINCIPAL NAME	MR G K DESAI
6	PRINCIPAL QUALIFICATION	B.Sc. (Maths) M.Sc. (Maths), B.Ed.
7	SCHOOL EMAIL ID	dcsmehsana@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9099080025

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1BcVyAoP7oCPa1gKmuUtc71st7unylYjU/view?usp=sharing">https://drive.google.com/file/d/1BcVyAoP7oCPa1gKmuUtc71st7unylYjU/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1icG2StXcW7JBossr9-esW4CQ8qq2ZMF1/view?usp=sharing">https://drive.google.com/file/d/1icG2StXcW7JBossr9-esW4CQ8qq2ZMF1/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1ih3sCpo8V25dZjnY59c61bEKil9KHSKE/view?usp=sharing">https://drive.google.com/file/d/1ih3sCpo8V25dZjnY59c61bEKil9KHSKE/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1cnV1ttayK2t0wpBDWRrTWcT9b896pQfS/view?usp=sharing">https://drive.google.com/file/d/1cnV1ttayK2t0wpBDWRrTWcT9b896pQfS/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1Y6Qa0dkFux6T6YFAhU57jSw6lZSczKHN/view?usp=sharing">https://drive.google.com/file/d/1Y6Qa0dkFux6T6YFAhU57jSw6lZSczKHN/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1U0iy1JZ3fbeujT03LX4QReBokYeji47i/view?usp=sharing">https://drive.google.com/file/d/1U0iy1JZ3fbeujT03LX4QReBokYeji47i/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1gqqtFchoTgu3F0dfJV-1oPLChmTjzh4k/view?usp=sharing">https://drive.google.com/file/d/1gqqtFchoTgu3F0dfJV-1oPLChmTjzh4k/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/18wEO9AZ8VK53m19l-1WA8DE93oFPCM5K/view?usp=sharing">https://drive.google.com/file/d/18wEO9AZ8VK53m19l-1WA8DE93oFPCM5K/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1sXZE6rFpG5I9-rK7CEAWxHEUvfNtVYIm/view?usp=sharing">https://drive.google.com/file/d/1sXZE6rFpG5I9-rK7CEAWxHEUvfNtVYIm/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1LdpRq9cvfg13Vf_ypK9sD404rONxZ6Bh/view?usp=sharing">https://drive.google.com/file/d/1LdpRq9cvfg13Vf_ypK9sD404rONxZ6Bh/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1OZcgY0wXcz9z5xtKMfAbW8jPAkuGLahr/view?usp=sharing">https://drive.google.com/file/d/1OZcgY0wXcz9z5xtKMfAbW8jPAkuGLahr/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1z4kRDkicvtPe8nEr0aY5skfXfsDJWcQ9/view?usp=sharing">https://drive.google.com/file/d/1z4kRDkicvtPe8nEr0aY5skfXfsDJWcQ9/view?usp=sharing</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://docs.google.com/document/d/1TiGklkCFtZAbDTrI9npAybM9h1eiDFA7/edit?usp=sharing&amp;ouid=109211364">https://docs.google.com/document/d/1TiGklkCFtZAbDTrI9npAybM9h1eiDFA7/edit?usp=sharing&amp;ouid=109211364</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR G K DESAI
2	TOTAL NO. OF TEACHERS	81
	PGT	17
	TGT	29
	PRT	21
3	TEACHERS SECTION RATIO	1:1.67
4	DETAILS OF SPECIAL EDUCATOR	MS. BLESSY NARAYAN, B.SC(HOME SC ( CHILD PSYCHOLOGY, PARENTAL CARE AND INFANT DEVELOPMENT, CHILD WITH SPECIAL NEEDS)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. KALLOL BANEERJEE M. A(PSYCHOLOGY SPECIALIZATION IN COUNSELLING PSYCHOLOGY)

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	102	101	99.02	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	77	76	98.7	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24717
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=xp__-vw9o_k">https://www.youtube.com/watch?v=xp__-vw9o_k</a>